

FILED
GREENVILLE CO. S. C.

AUG 28 3 10 PM 1964

OLLIE FARNSWORTH
R. M. C.



BOOK 756 PAGE 382



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that G. SIDNEY GARRETT

in consideration of \$620.06 AND ASSUMPTION OF MORTGAGE AS SET OUT BELOW Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

THOMAS S. SATTERFIELD AND COLEEN C. SATTERFIELD, their heirs and assigns forever:

All that lot of land State of South Carolina, County of Greenville, Town of Simpsonville, and shown as Lot No. 1 on a Plat of property of G. Sidney Garrett by C. O. Riddle, dated April 22, 1963, and recorded in the R. M. C. Office for Greenville County in plat book X at page 60, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin near the center of an unnamed street running parallel to the A.C.L. Railroad Line, which iron pin is located 25 feet from the center of the said railroad line; and running thence along the property of Alvis Brooks, S. 50-35 W. 255.4 feet to an iron pin on the line of property of W.M. Smith; and running thence along the Smith line, N. 34-31 W. 100.9 feet to an iron pin at the joint rear corner of Lots Nos. 1 and 2; thence with the joint line of said lots N. 55-35 E. 254.8 feet to an iron pin in the above named street; thence with the street, S. 34-19 E. 83.2 feet to an iron pin at the point of Beginning.

Being a portion of the property conveyed to the Grantor herein by deed recorded in the R. M. C. Office for Greenville County in deed book 712 at page 264.

The Grantee assumes and agrees to pay the balance due on that note and mortgage executed by the grantor herein to Fountain Inn Federal Savings and Loan Association in the original sum of \$4,100.00, under which there is a balance of \$3,879.94 as will appear by reference to mortgage book 934 at page 53.

Grantor to make September payment of \$40.01.

City and County taxes for 1964 to be pro rated.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of August 1964. G. Sidney Garrett (SEAL)

SIGNED, sealed and delivered in the presence of:
[Signature] (SEAL)
Aldora C. Lays (SEAL)

STATE OF SOUTH CAROLINA PROBATE
COUNTY OF Greenville
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 25th day of August 19 64
[Signature] (SEAL)
Notary Public for South Carolina Aldora C. Lays

STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER
COUNTY OF Greenville
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 25th day of August 19 64
[Signature] (SEAL)
Notary Public for South Carolina Mary E. Garrett

RECORDED this 28th day of August 19 64, at 3:10 P. M., No. 6434

1-1-707-668